

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, FAISALABAD

Admission Form for Regular Candidates

Secondary School Certificate 10th/Composite Annual / Supplementary Examination, 2013

| | |
|---------------------------------|------------------------------------|
| <input type="checkbox"/> 10th | <input type="checkbox"/> Composite |
| Roll No. For Office use only | |

Name of Institution _____

MATRIC RESULT DETAILS (LAST EXAMINATION) _____

Old Roll No.(9th) _____ Board _____ Year _____ Annual Supply

APPEARING

Fail as a whole in 9th class Reappear Part Wise Papers

EXAMINATION INFORMATION

Centre Zone _____ **Group:** Science Arts Others Internal Grade

Subjects to appear in 9th

1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____

Subjects to appear in 10th

1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____

PERSONAL DETAILS

Name in English

| | | | | | | | | | | | | | | | | | | | |
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Name in Urdu _____

Father's Name in English

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Father's Name in Urdu _____

Date of Birth

| DAY | | MONTH | | YEAR | | |
|-----|--|-------|--|------|--|--|
| | | | | | | |

Bay-Form / CNIC

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Registration No.

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Gender

Male Female

Father/Guardian's CNIC

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Religion

Muslim Non-Muslim

Nationality _____

Speciality

Blind Handicap Board Employee

Affidavit: I have read this form. The data/information on this form and in online system is same as last entered /modified / provided by me and its correctness is only my responsibility. I understand that only the information / data provided in the online system along with the photograph and some other handwritten details on this form will be used for further processing. I accept all the terms and conditions in this regard.

CONTACT INFORMATION

Postal Address _____

Tehsil _____ District _____ Candidate/Father/

Guardian's Phone No. _____

Candidate's Signature in Urdu _____ Candidate's Signature in English _____

Candidate's Thumb Impression

Name _____ CNIC No. _____

Name of Institution _____ Code:

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Signature & Stamp of Attesting Authority _____

Paste Fresh
1.5" x 1.5" size
Photograph
and get it attested
from the
Head of Institute